



Proxe Script (for a derecognized chapter)

Gain their attention. Vote on our awkward quiz!

Intro. I'm ______. What is your name? I'm with a group called InterVarsity, and we're talking about awkward conversations and how Jesus handled them. Do you want to take our quiz?

- **1. Panel ONE.** How would you respond to this text if you didn't want to hang out with this person?
- **2. Panel TWO.** An awkward text is pretty easy to get out of, but there are harder issues that we are often faced with. Which of these topics is hardest for you to talk about? Race, religion, sexuality & gender, politics or poverty? Why?

We in InterVarsity have an awkward conversation with the campus. We've been learning to listen to those who see things differently than us, and Jesus has been teaching us how to build authentic relationships with communities that disagree. We think the university is at its best when people with divergent perspectives learn from each other respectfully and that the best conversation transforms everyone involved.

These are awkward situations. Can I share with you how Jesus handled an awkward situation?

3. Panel THREE. In this story, Jesus invites us to look at ourselves and see how we need to be transformed.

These guys caught this woman in adultery and want to judge her for it. Jesus stepped in and said not so fast, look at yourselves first, "whoever has no sin cast the first stone" and he says to the woman "neither do I condemn you, go and sin no more." The guys are humbled and transformed. She is forgiven and transformed.

What do you like about this Jesus?

4. Panel FOUR. We believe that Jesus says the same thing to us. We believe there is a call on our lives to be transformed. Would you be interested in hearing more about how Jesus offers transformation for your life and your awkward conversations?

5. Share the Gospel and Invite a Response.

- Jesus is inviting you to stop focusing on yourself and to say yes to following him. What would it take for you to join Jesus' mission in the world?
- InterVarsity is a community following Jesus and sharing this hope with our campus. Would you join us? (Invite to SG, LG, etc.)

Please fill out the connection card. We would like to let you know when we are meeting for conversations about faith on campus.

Circle One (talk about 2nd)

- 1. This circle represents how God intended us to live. He created us for right relationship with him, with each other, and with creation. There was no selfishness, no conflict. Instead, peace and joy characterized our relationships with each other and God.
- 2. But we screwed things up by not following God's plan and made this awkward mess.

Circle Two (start here)

- 1. Our world is full of brokenness and pain. We have racism, hate crimes, ineffective government, religious conflict, etc.
- 2. I contribute with my own dishonesty and self-protection. But I'm not getting what I really want. As I focus on myself and everyone else does the same, it turns out that we are all very selfish people. In fact, we become more broken and hurt and separated from God.
- 3. Where are you dissatisfied with the world around you or in your personal life?

Circle Four

- 1. Part of the life that God offers us is to be difference-makers in our hurting world. We get to share God's hope in a world full of brokenness and conflict. Jesus promises to give us true life that satisfies now and lasts forever. Life with purpose, hope, joy, and depth.
- 2. Following Jesus also means joining with a community of people who follow Jesus to bring hope to an awkward and selfish world.

Circle Three

- 1. God could have easily given up on us and left us to the consequences of our decision. But God loved us enough to get involved through Jesus.
- 2. Jesus came to show us that he knows us and he sees our desires and our needs.
- 3. Jesus took my selfishness and the brokenness of the world on himself on the cross. Through his death and coming back to life, he opens the door to transformation-for us to be other-focused. (Connect your story of how Jesus helped in an awkward situation.)
- 4. We invite Jesus into our pain and brokenness, and we receive forgiveness and love. We have to decide whether or not, we will follow this Jesus.